GRAND FORKS COUNTY COMMISSION

Grand Forks, North Dakota October 20, 2020

County Commission Agenda

4:00pm

- 1. Call to Order
- 2. Approval of Minutes
- 3. Approval of Order of Agenda
- 4. Approval of Consent Agenda
 - a) Bills
 - b) Employee Status Changes
 - c) Overtime
 - d) ND Dept of Transportation Annual Maintenance Agreement
- 5. Public Health
 - a) COVID-19 Update
- 6. GF County Human Service Zone Director
 - a) GF County Human Service Zone Plan
- 7. Sheriff Schneider
 - a) 2020 Homeland Security Grand Award
- 8. Greater Grand Forks Young Professionals
- 9. Set Minimum Sales Price on County Tax Title Property
 - a) Notice of Intent to Evict
 - b) Location of Annual Sale
- 10. Finance and Tax Director
 - a) Center for Tech and Civic Life Grant
 - b) November 3, 2020 General Election Update
- 11. Director of Administration
- 12. State's Attorney
- 13. Committee Reports
- 14. Unfinished/New Business
- 15. Correspondence
- 16. Adjournment

Notice is hereby given that the Grand Forks County Commission will meet at the above date and time. Members of the Grand Forks County Commission may be attending this meeting electronically or by telephone. Due to the COVID-19 public health emergency, this meeting will be conducted with social distancing modifications consistent with the recommendations of the CDC as allowed under Governor Doug Burgum's executive order suspending NDCC 44-04-19. As a result, space will not be available in the County Commission Chambers. Members of the public are strongly encouraged to view the County Commission streamed live through the County's Facebook, YouTube, and Twitter page at:

- https://www.facebook.com/GrandForksCounty/
- https://www.youtube.com/channel/UCxTeALT6hR6njXg3Ac-eIIA/featured
- https://twitter.com/GFCountyND

Any member of the public seeking to submit comments relating to an agenda item, public hearing or citizen requests should submit their comments to thomas.ford@gfcounty.org. All comments received prior to 4:00 p.m. on the meeting date will be considered part of the record of the meeting as if personally presented.